Reciept No Book No 26 S. No 16 dated 25/3/23

OFFICE OF SMO SDCH MANDI DABWALI (SIRSA)

CERTIFICATE REGARDING SAFE DRINKING WATER AND SANITARY CONDITION

$N_0 = 59$
No. 519 No. 519 Date. 25/3/23 It is certified that an inspection team headed by Do M. K. Bhadu
SDC 4 M. Dahara Ci
(Name of Officer with designation) from (Name of Department/ Office) inspected the Madan Mohan Aggar wal Public School Sheygooh (M. Dabwali) Modan Madan Mohan
(Name & Address of the School) on and found that the Madam Modam Aggarwal Public School Shouarh (M Pahreli) Name of School) Has safe dripking water facilities for the students and members of staff of the institution and is
maintaining the hygienic in the school building & the campus as per the norms prescribed by the
Valid lor one year i.e 24/3/24.
Signature with seal:
Name
मण्डी डबवाली (सिरसा)
Principal
Madan Mohan Aggarwal Public School Shengarh Ch. Darbwals
(Name & Address of the Institution)

President Secretary/Treasurer
B.S.K. College of Education
Mandi Dabwali



PUBLIC HEALTH ENGINEERING DEPARTMENT ZONAL WATER TESTING LABORATORY,

Website:- https://phedharyana.gov.in/

Memo No:- 1043

Date:- 03/07/2023

Subject:

Physical / Chemical Examination Report of Water Sample

Sample ID/Classification: SIR/01578/6/2023 / Private

Sender:

Madan mohan Aggarwal Public School

Dabwali22658

Location:

R.O WATER MADAN MOHAN

AGGARWAL PUBLIC SCHOOL SHE

Sample Description:

Drinking Water

Latitute / Longitude:

74.678750 / 29.936215

Sample Details	Date & Time	
Collected By		
Collection Date	27/06/2023 at 14:42	
Received at lab	27/06/2023 at 14:45	
Analysis Start Date	27/06/2023	
Analysis End Date	27/06/2023	
Sample Quantity	1 ltr	

		Test F	Result (As Per E	BIS 10500 :2012)	
S.No.	Tested Parameter	Result	Requirement (Acceptable Limit)	1	Protocol Used
1	Total Dissolved Solids @ 180°c ± 2°c	282	500 mg/lt.	2000 mg/lt.	APHA2540 C; 2017
2	Total Hardness as CaCo3	110	200 mg/lt.	600 mg/lt.	APHA2340 C; 2017
3	Calcium as Ca	20.05	75 mg/lt.	200 mg/lt.	APHA3500-Ca B; 2017
4	Magnesium as Mg	14.58	30 mg/lt.	100 mg/lt.	APHA3500 Mg B; 2017
5	Iron as Fe	0.02	1.0 mg/lt.	1.0 mg/lt.	APHA3500-Fe B; 2017
6	Chloride as Cl	29.99	250 mg/lt.	1000 mg/lt.	APHA4500 Cl-B; 2017
7	Sulphate as So4	39	200 mg/lt.	400 mg/lt.	APHA4500-So4-E
8	Fluoride as F	0.318	1.0 mg/lt.	1.5 mg/lt.	APHA 4500-D; 2017
9	Nitrate as No3	1.0	45 mg/lt.	45 mg/lt.	APHA 4500-NO3- B
10	pH @ 25°c	7.86	6.5 - 8.5	6.5 - 8.5	APHA4500-H+ B; 2017
11	Total Alkalinity	160	200 mg/lt.	600 mg/lt.	APHA 2320 B; 2017
_12	Color	<5	5 Hazen Units	15 Hazen Units	APHA 2120 C; 2017
13	Odour	Agreeable	Agreeable	Agreeable	APHA 2150B; 2017
14	Taste	Agreeable	Agreeable	Agreeable	APHA 2160B; 2017
15	Turbidity	0.78	1 NTU	5 NTU	APHA2130 B; 2017
16	Free Residual Chlorine	0.0	0.2 mg/lt.	1.0 mg/lt.	IS 3025 (Part-26):1986: RA: 2019

Remarks :-

- The Results Given above are related to the sample as received and tested in PHED Lab.
- * The test report can't be regenerated in whole or part there of without written permission of Competent Authority.
- * The test report can't be used for any publicity or any legal purpose.
- * Reliability of water sample sample lies with sender/collector of water sample.
- * To check the sample report online Scan the QR Code below.
- * The test samples meant for chemical analysis will be disposed off after 15 days from the data of issue of test report unless untill specifically requested by the customer for retaining over a longer period.

Water Sample has been found "CONFORMING" to Limits set in BIS10500:2012 for the tested parameters. Based on the tested parameters, the water sample is found "POTABLE"

END OF TEST REPORT

Page 1 of 2



PUBLIC HEALTH ENGINEERING DEPARTMENT ZONAL WATER TESTING LABORATORY,

Website:- https://phedharyana.gov.in/

Memo No:- 1043

Date:- 03/07/2023

Subject:

Physical / Chemical Examination Report of Water Sample

Sample analyzed by :

WATER TESTING LABORATORY,

email:-chemist.sirsa@phedharyana.gov.in

Secretary/Treasurer B.S.K. College of Education Mandi Dabwali

END OF TEST REPORT

Page 2 of 2

PUBLIC HEALTH ENGINEERING DEPARTMENT



ZONAL WATER TESTING LABORATORY,

Website:- https://phedharyana.gov.in/

Memo No:-

1043

Date:-

02/07/2023

Bacteriological Examination Report of Water Sample Subject:

Sample ID:	SIR/01577/6/2023	Sample Details	Date & Time
Sample Classifica	ation: Private	Collected By	,0166822939
Sender:	Madan mohan Aggarwal F school Dabwali22656	Public Collection Date	27/06/2023 at 14:32
Location :- , R,o water Madan mohan Aggarwal Public school Dab			27/06/2023 at 14:45
Latitute :- 7		Tested at Lab	03/07/2023

Test Result (As Per BIS 10500 :2012)						
S.No.			Requirement (Acceptable Limit)	Protocol Used		
1	Total Coliform per 100	0	Shall not be detectable in any 100 ml sample .	IS 15185:2016/ APHA 9221C; 2017		

* The Results Given above are related to the sample as received and tested in lab.

* The test report can't be regenerated in whole or part there of without written permission of Competent Authority.

* The test report can't be used for any publicity or any legal purpose.

* Reliability of water sample sample lies with sender/collector of water sample.

* To check the sample report online Scan the QR Code below.

Water Sample has been found "CONFORMING" to Limits set in BIS10500:2012 for the tested parameters. Based on the tested parameters, the water sample is found "POTABLE"



PUBLIC HEALTH ENGINEERING DEPARTMENT ZONAL WATER TESTING LABORATORY, I email:-chemist.sirsa@phedharyana.gov.in

-----End of Report-----

Sc Guple President Secretary/Treasurer **B.S.K.** College of Education Mandi Dabwali

03/07/2023

-WATER IS LIFE, SAVE IT----